

**UTTAR PRADESH STATE TOURISM DEVELOPMENT CORPORATION (UPSTDC)**  
(AN UNDERTAKING OF THE GOVERNMENT OF UTTAR PRADESH)

INVITES

**(EXPRESSION OF INTEREST TO OPERATE AND MANAGE FACILITIES AT BUS STAND, GOVERDHAN, MATHURA)**

UTTAR PRADESH STATE TOURISM DEVELOPMENT CORPORATION (UPSTDC), **INVITES EXPRESSION OF INTEREST FROM PRIVATE ENTITIES TO OPERATE AND MANAGE VARIOUS FACILITIES AT BUS STAND AND AT MULTI LEVEL CAR PARKING, GOVERDHAN, MATHURA.**

THE TOTAL LAND PARCEL OF THE BUS STAND IS APPROXIMATELY 8649.25 Sqm. AND HAS THE FOLLOWING COMPONENTS:

S. NO.	COMPONENTS	BUS STAND PART-1 AND PART-2	MULTILEVEL CAR PARKING
1.	SHOPS	05	-
2.	CANTEEN	01	-
3.	ATM	01	-
4.	WAITING ROOM (LADIES)	01	-
5.	WAITING ROOM (GENTS)	01	-
6.	WAITING ROOM (DRIVER)	01	-
7.	RECEPTION	01	-
8.	TOILET (LADIES)	-	03
9.	TOILET (GENTS)	-	03
10.	TOILET (HANDICAPPED)	-	01
11.	FOOD PLAZA AND KITCHEN	-	ON FIRST FLOOR.
12.	PASSENGER LIFT	-	02
13.	NO. OF CARS TO BE PARKED	-	240

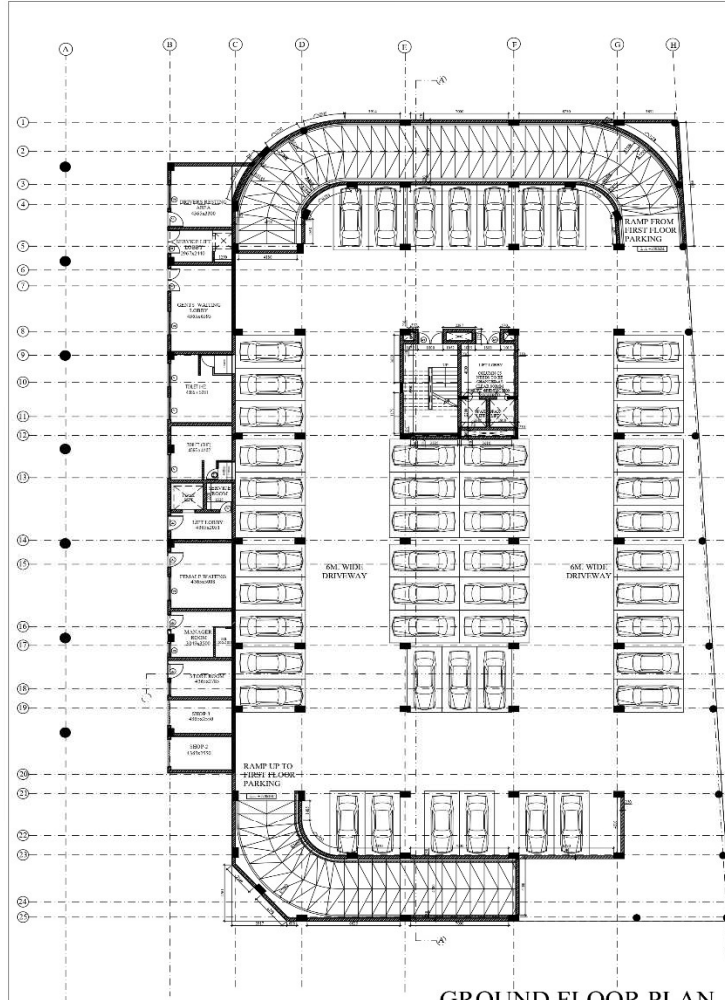
**NOTE:** THE EXISTING PERMANENT INFRASTRUCTURE CANNOT BE DEMOLISHED/CHANGED, BUT TEMPORARY WORK MAY BE ALLOWED TO SUIT TO THE SPECIFIC NEEDS OF FACILITIES.

UPSTDC INTENDS TO SELECT PRIVATE ENTITIES TO OPERATE AND MANAGE VARIOUS FACILITIES AT THE BUS STAND AT GOVERDHAN, MATHURA AGAINST A FIXED ANNUAL RENTAL FOR A PERIOD OF 10 YEARS. INTERESTED PARTIES ARE REQUESTED TO VISIT THE SITE AND JOIN US FOR A MEETING TO DISCUSS THE POTENTIAL OPPORTUNITIES FOR OPERATING VARIOUS FACILITIES, ON 17<sup>th</sup> FEBRUARY 2021 AT 12:00 HRS AT THE BELOW ADDRESS:

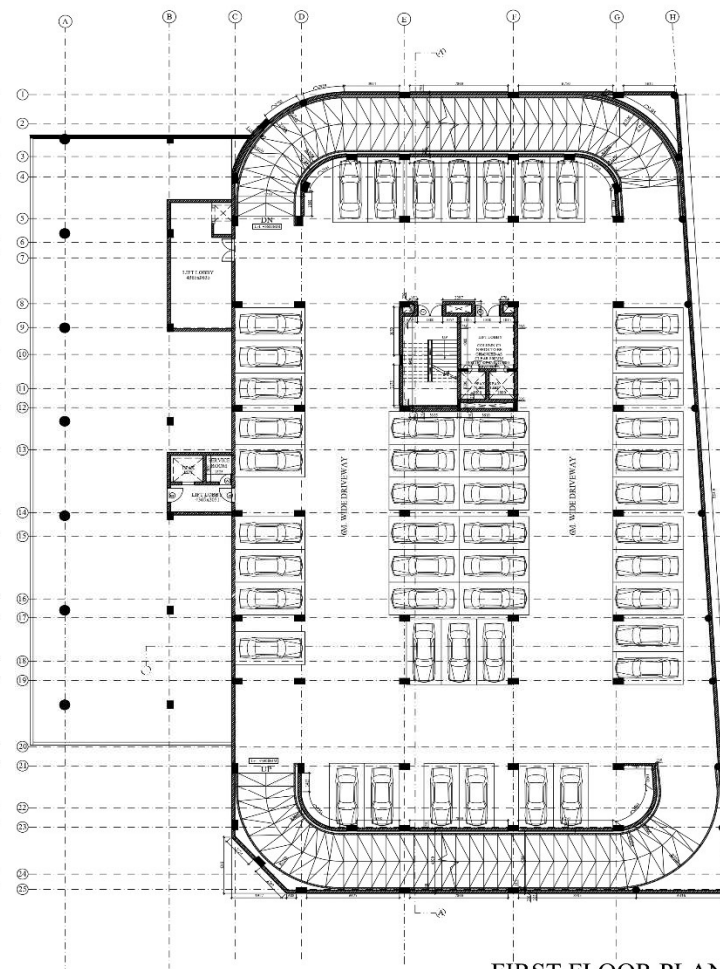
PARYATAN BHAWAN, C-13, VIPIN KHAND, GOMTI NAGAR, LUCKNOW- 226010  
(4TH FLOOR, CONFERENCE HALL)

THE AGENDA OF THE MEETING INCLUDES, BUT NOT LIMITED TO:

- BACKGROUND INFORMATION OF THE OPERATOR (COMPANY CREDENTIALS, ANNUAL TURNOVER, ETC.);
- DISCUSSION ON THE OPERATING MODEL FOR THE PROJECT;
- POTENTIAL REVENUE SOURCES FOR THE OPERATOR;
- CONTRACT DURATION;
- CHALLENGES, IF ANY; &
- ANY OTHER RELEVANT DISCUSSION POINT.



GROUND FLOOR PLAN



FIRST FLOOR PLAN

S.NO.	SYMBOL	PARTICULAR	QTY	UNIT	QTY	REMARKS
1	DOOR	DOOR	10	NO.	10	1000X2100
2	DOOR	DOOR	10	NO.	10	1000X2100
3	DOOR	DOOR	10	NO.	10	1000X2100
4	DOOR	DOOR	10	NO.	10	1000X2100
5	DOOR	DOOR	10	NO.	10	1000X2100
6	DOOR	DOOR	10	NO.	10	1000X2100
7	DOOR	DOOR	10	NO.	10	1000X2100
8	DOOR	DOOR	10	NO.	10	1000X2100
9	DOOR	DOOR	10	NO.	10	1000X2100
10	DOOR	DOOR	10	NO.	10	1000X2100

Scale: 1:150

THIS DRAWING IS THE PROPERTY OF THE DESIGN ASSOCIATES INC. AND SHALL NOT BE COPIED OR USED IN ANY MANNER WITHOUT PRIOR PERMISSION.

#### KEY PLAN

#### NOTES

1. ALL DIMENSIONS ARE IN MM.
2. ALL DIMENSIONS ARE TO BE READ AND NOT MEASURED.
3. ALL LEVELS ARE IN METERS.
4. GRID DIMENSIONS AND PLOT LINES ARE TO BE STRICTLY ADHERED TO.
5. ALL LEVELS INCLUDING FLOOR LEVELS, CILL & LEVELS, LANDING LEVELS, PARAPET HEIGHT, LEVELS, LEVELS OF HORIZONTAL PROJECTION & BONDS INCLUDING ANY SURFACE FEATURES INDICATED IN THE DRAWINGS ARE TO BE STRICTLY ADHERED TO.

MARK DATE DESCRIPTION

MECHANICAL CONSULTANT:

ARK CONSULTANT, NEW DELHI

ELECTRICAL CONSULTANT:

ARK CONSULTANT, NEW DELHI

PLUMBING CONSULTANT:

ARK CONSULTANT, NEW DELHI

STRUCTURE CONSULTANT:

#### ARCHITECTS:

DESIGN ASSOCIATES INC. ARCHITECTS

#### PROJECT:

DEVELOPMENT OF GOVARDHAN MATHURA UNDER PRASAD SCHEME

#### DRAWING TITLE:

PROPOSED CAR STAND BLOCK AT GOVARDHAN BUS STAND BRICKWORK PLAN

#### DRAWING PURPOSE:

WORKING DRAWING

JOB NO. DWG. REF. NO. DATE

D-1039

REVISION DATE OF ISSUE

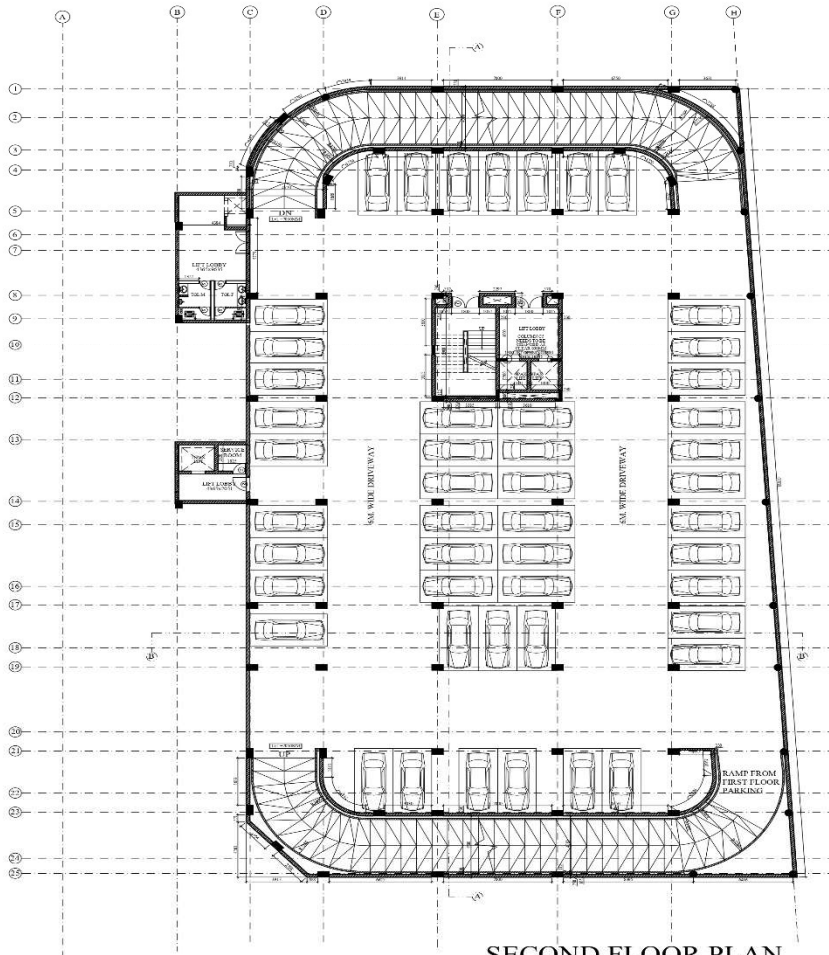
1:150

DWG. NO. DA/D-1039/G/AR-151

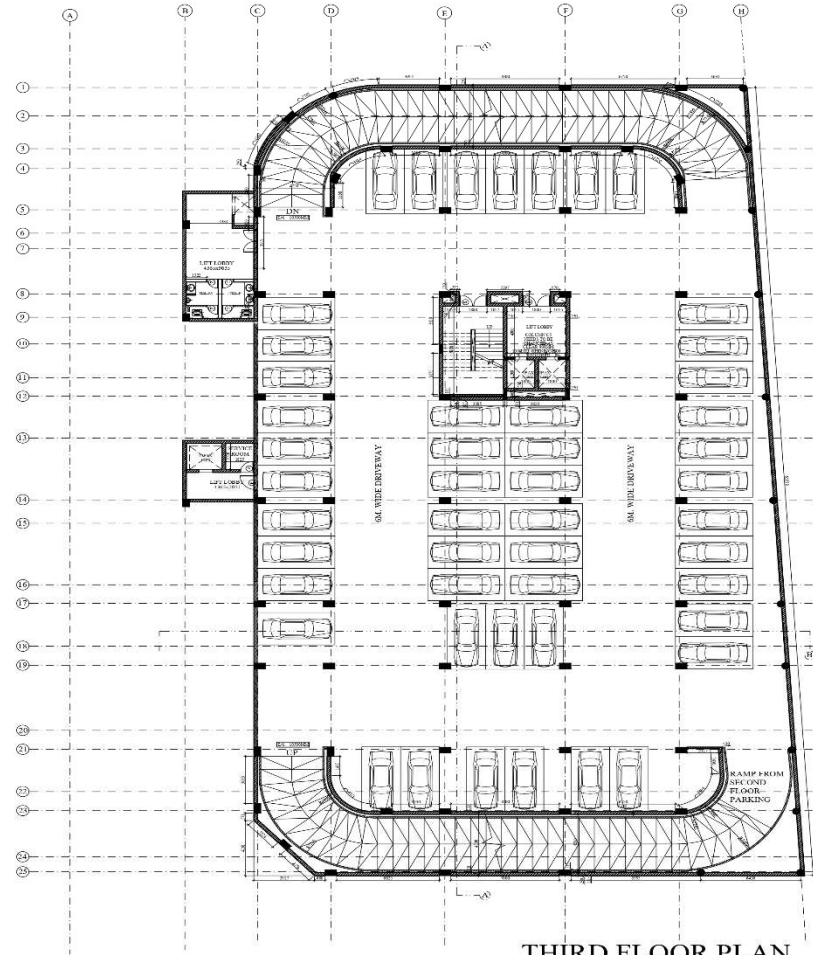
SHEET NO. A1

SHEET NO.

DRAWN BY: CHECKED BY:



SECOND FLOOR PLAN



THIRD FLOOR PLAN

NO.	DATE	DESCRIPTION	BY	CHKD
1	01/01/2019	ISSUED FOR PERMIT	AK	AK
2	01/01/2019	REVISED	AK	AK
3	01/01/2019	REVISED	AK	AK
4	01/01/2019	REVISED	AK	AK
5	01/01/2019	REVISED	AK	AK
6	01/01/2019	REVISED	AK	AK
7	01/01/2019	REVISED	AK	AK
8	01/01/2019	REVISED	AK	AK
9	01/01/2019	REVISED	AK	AK
10	01/01/2019	REVISED	AK	AK
11	01/01/2019	REVISED	AK	AK
12	01/01/2019	REVISED	AK	AK
13	01/01/2019	REVISED	AK	AK
14	01/01/2019	REVISED	AK	AK
15	01/01/2019	REVISED	AK	AK
16	01/01/2019	REVISED	AK	AK
17	01/01/2019	REVISED	AK	AK
18	01/01/2019	REVISED	AK	AK
19	01/01/2019	REVISED	AK	AK
20	01/01/2019	REVISED	AK	AK
21	01/01/2019	REVISED	AK	AK
22	01/01/2019	REVISED	AK	AK
23	01/01/2019	REVISED	AK	AK
24	01/01/2019	REVISED	AK	AK
25	01/01/2019	REVISED	AK	AK
26	01/01/2019	REVISED	AK	AK
27	01/01/2019	REVISED	AK	AK
28	01/01/2019	REVISED	AK	AK

10 FT SCA FOR REFERENCE ONLY. SEE TALKER.

THIS DRAWING IS THE PROPERTY OF THE DESIGN ASSOCIATES INC. AND SHALL NOT BE COPIED OR USED IN ANY MANNER WITHOUT PRIOR PERMISSION.

KEY PLAN

NOTES:  
1. ALL DIMENSIONS ARE IN MM.  
2. ALL DIMENSIONS ARE TO BE READ AND NOT MEANED.  
3. ALL LEVELS ARE IN METERS.  
4. GRID DIMENSIONS AND PLOT LINES ARE TO BE STRICTLY ADHERED TO.  
5. ALL LEVELS INCLUDING FLOOR LEVELS, CILL & LINTEL LEVELS, LANDING LEVELS, PARAPET HEIGHT/LEVELS, LEVELS OF HORIZONTAL PROJECTION & BONDS INCLUDING ANY SURFACE FEATURES INDICATED IN THE DRAWINGS ARE TO BE STRICTLY ADHERED TO.

MARK	DATE	DESCRIPTION
MECHANICAL CONSULTANT		
ARK CONSULTANT, NEW DELHI		
ELECTRICAL CONSULTANT		
ARK CONSULTANT, NEW DELHI		
PLUMBING CONSULTANT		
ARK CONSULTANT, NEW DELHI		
STRUCTURE CONSULTANT		

ARCHITECTS:  
**DESIGN ASSOCIATES INC.**  
PRACTICE

PROJECT:  
DEVELOPMENT OF GOVARDHIA-MATHURA UNDER PRASAD SCHEME

DRAWING TITLE:  
PROPOSED CAR STAND BLOCK AT GOVARDHIA-BUS STAND BRICKWORK PLAN

DRAWING PURPOSE:  
WORKING DRAWING

JOB NO.	DWG. REF. NO.	DATE
D-1039		

SCALE	REVISION	DATE OF ISSUE
1:150		

DWG. NO.	SHEET NO.
DA/D-1039/CV/AR-152	A1

DRAWN BY	CHECKED BY



THIS DRAWING IS THE PROPERTY OF THE DESIGN ASSOCIATES INC. AND SHALL NOT BE COPIED OR USED IN ANY MANNER WITHOUT PRIOR PERMISSION.

KEY PLAN

NOTES:

1. ALL DIMENSIONS ARE IN MM.
2. ALL DIMENSIONS ARE TO BE READ AND NOT MISREAD.
3. ALL LEVELS ARE IN METERS.
4. GRID DIMENSIONS AND PLOT LINES ARE TO BE STRICTLY ADHERED TO.
5. ALL LEVELS INCLUDING FLOOR LEVELS, CILL & LINTEL LEVELS, LANDING LEVELS, PARAPET HEIGHT, LEVELS OF HORIZONTAL PROJECTION & BONDS INCLUDING ANY SURFACE FEATURES INDICATED IN THE DRAWINGS ARE TO BE STRICTLY ADHERED TO.

MARK DATE DESCRIPTION

MECHANICAL CONSULTANT

ARK CONSULTANT, NEW DELHI

ELECTRICAL CONSULTANT

ARK CONSULTANT, NEW DELHI

PLUMBING CONSULTANT

ARK CONSULTANT, NEW DELHI

STRUCTURE CONSULTANT

ARCHITECTS:

**DESIGN ASSOCIATES INC.**  
P L L C

PROJECT:

DEVELOPMENT OF GOVARDHA-MATHURA  
UNDER PRASAD SCHEME

DRAWING TITLE:

PROPOSED CAR STAND BLOCK AT  
GOVARDHAN BUS STAND  
BRICKWORK PLAN

DRAWING PURPOSE:

WORKING DRAWING

JOB NO. -

D-1039

SCALES:

1:150

DWG NO. -

DA/D-1039/G/AR-153

DATE:

DATE OF ISSU-

SHEET NO. -

A1

DRAWN BY:

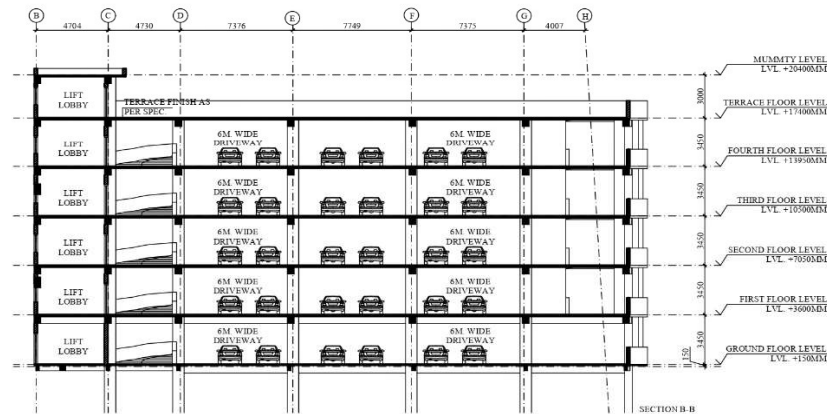
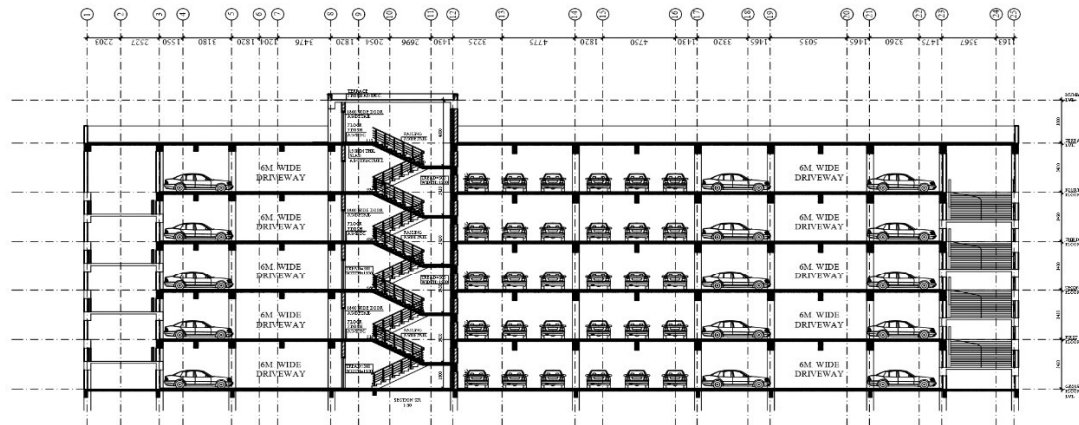
CHECKED BY:

FOURTH FLOOR PLAN

TERRACE FLOOR PLAN

SL. NO.	SYMBOL	PARTICULAR	REMARKS	DATE	BY
1	D1	DOOR	00	21.00	750021.00
2	D2	DOOR	00	21.00	100002.100
3	D3	DOOR	00	21.00	150001.100
4	D4	DOOR	00	21.00	100002.100
5	W1	WINDOW	000	21.00	100002.100
6	V1	VENTILATOR	7100	21.00	100002.100

NOTE: ALL DIMENSIONS ARE TO BE TAKEN



THIS DRAWING IS THE PROPERTY OF THE DESIGN ASSOCIATES INC. AND SHALL NOT BE COPIED OR USED IN ANY MANNER WITHOUT PRIOR PERMISSION.

KEY PLAN

NOTES:  
1. ALL DIMENSIONS ARE IN MM.  
2. ALL DIMENSIONS ARE TO BE READ AND NOT MEASURED.  
3. ALL LEVELS ARE IN METERS.  
4. GRID DIMENSIONS AND PLOT LINES ARE TO BE STRICTLY ADHERED TO.  
5. ALL LEVELS INCLUDING FLOOR LEVELS, CILL & LINTEL LEVELS, LANDING LEVELS, PARAPET HEIGHT LEVELS, LEVELS OF HORIZONTAL PROJECTION & BONDS INCLUDING ANY SURFACE FEATURES INDICATED IN THE DRAWINGS ARE TO BE STRICTLY ADHERED TO.

MARK DATE DESCRIPTION

MECHANICAL CONSULTANT:  
ARK CONSULTANT, NEW DELHI  
ELECTRICAL CONSULTANT:  
ARK CONSULTANT, NEW DELHI  
PLUMBING CONSULTANT:  
ARK CONSULTANT, NEW DELHI  
STRUCTURE CONSULTANT:

ARCHITECTS:  
**DESIGN ASSOCIATES INC.**  
P R E S E N T I N G

PROJECT:  
DEVELOPMENT OF GOVARDHA-MATHURA UNDER PRASAD SCHEME

DRAWING TITLE:  
PROPOSED CAR STAND BLOCK AT GOVARDHAN BUS STAND SECTIONS

DRAWING PURPOSE:  
WORKING DRAWING

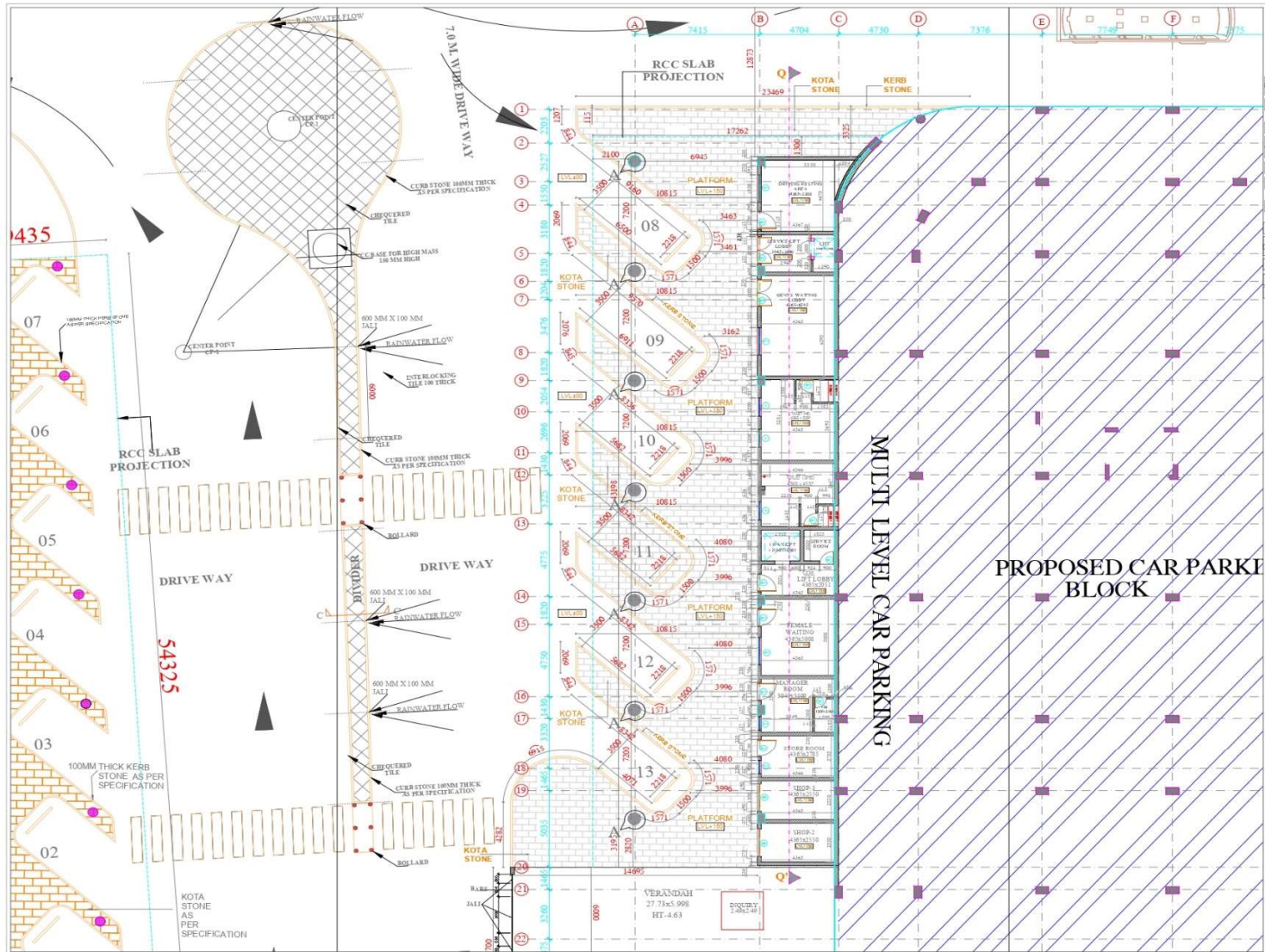
JOB NO. - D-1039 DWG. REF. NO. DATE:

SCALE: 1:150 REVISION: DATE OF ISSUE:

DWG. NO. - DA/D-1039/G/AR-154

SHEET SIZE: A1 SHEET NO. DRAWN BY: CHECKED BY:





THIS DRAWING IS THE PROPERTY OF ANKUR DUBEY DESIGN ASSOCIATES AND SHALL NOT BE COPIED OR USED IN ANY MANNER WITHOUT PRIOR PERMISSION.

- GENERAL NOTES:**
1. ALL DIMENSIONS ARE IN mm & Levels in M.
  2. THE SAFE BEARING CAPACITY HAS BEEN CONSIDERED AS 8.0 T/25.0 M<sup>2</sup> @ 1.5 M FROM COL.
  3. STRUCTURAL CONC. SHALL BE OF GRADE M-25 FOR FOUNDATIONS & COLUMN CONCRETE TO 1500-2000 T/MT.
  4. ALL FIRM CONC. SHALL BE OF CEMENT CONCRETE OF M20 UNLESS NOTED OTHERWISE.
  5. ALL REFER TO FINISHED GROUND LEVEL.
  6. CLEAR COVER FOR FOUNDATION = 75 MM.
  7. COLUMN = 30 MM, BEAM = 30 MM, SLAB = 20 MM.
  8. REINFORCEMENT SHALL BE OF 10MM DIA.
  9. SHALL BE 50 TIMES THE DIA OF THE BAR.
  10. REINFORCEMENT SHALL BE CHECKED BY:
    - a. In case of any discrepancy architect's sign shall prevail.
    - b. In case of any discrepancy engineer's sign shall prevail.
  11. All footings are centrally placed with respect to the center line of columns.
  12. Provide slab steel over cranked bars in top face; minimum lap length shall be 1.5x diameter of larger bar lapped.
  13. Not more than 50% of the bars shall be lapped at any section.
  14. Develop bars of 25# as per provided.
  15. Bars close to the mid span in bottom; bars and close to supports in top bars should be provided.

SR NO.	DOOR & WINDOW	SIZE (IN MM)	HTL (IN MM)	LEVEL (IN MM)
1	D1	750X2100	00	2100
2	D2	900X2100	00	2100
3	D3	1200X2100	00	2100
4	D4	1800X2100	00	2100
5	SD	1800X2400	00	2400
6	W1	1800X1200	900	2100
7	W2	900X1200	900	2100
8	V	1200X450	2100	2250

CLIENT FUNDING AGENCY:

UTAR PRADESH RAILWAY CORPORATION

IMPLEMENTING AGENCY:

MATHURA VRENDAVAN DEVELOPMENT AUTHORITY

STRUCTURE CONSULTANT:

ARCHITECTS:

DESIGN ASSOCIATES INC.

A-163, Sector-136, Noida 201301

PH: 0120-2428600, Fax: 0120-4778550

email: pravin.gupta@designassociates.in

PROJECT:

REDEVELOPMENT OF BUS STAND AT GOVERDHAN, MATHURA

DRAWING TITLE:

BUS STAND - PARKING BLOCK SIDE BUILDING (LAYOUT PLAN) ZOOMED VIEW-01

DRAWING PURPOSE:

ARCHITECTURAL DRAWING

JOB NO. - UPBTV-GBS

DWG REF. NO. -

DATE - 27-03-20

SCALE - MENTIONED

DATE OF ISSUE - 10-12-19

DWG. NO. - UPBTV-GBS\_AR\_02

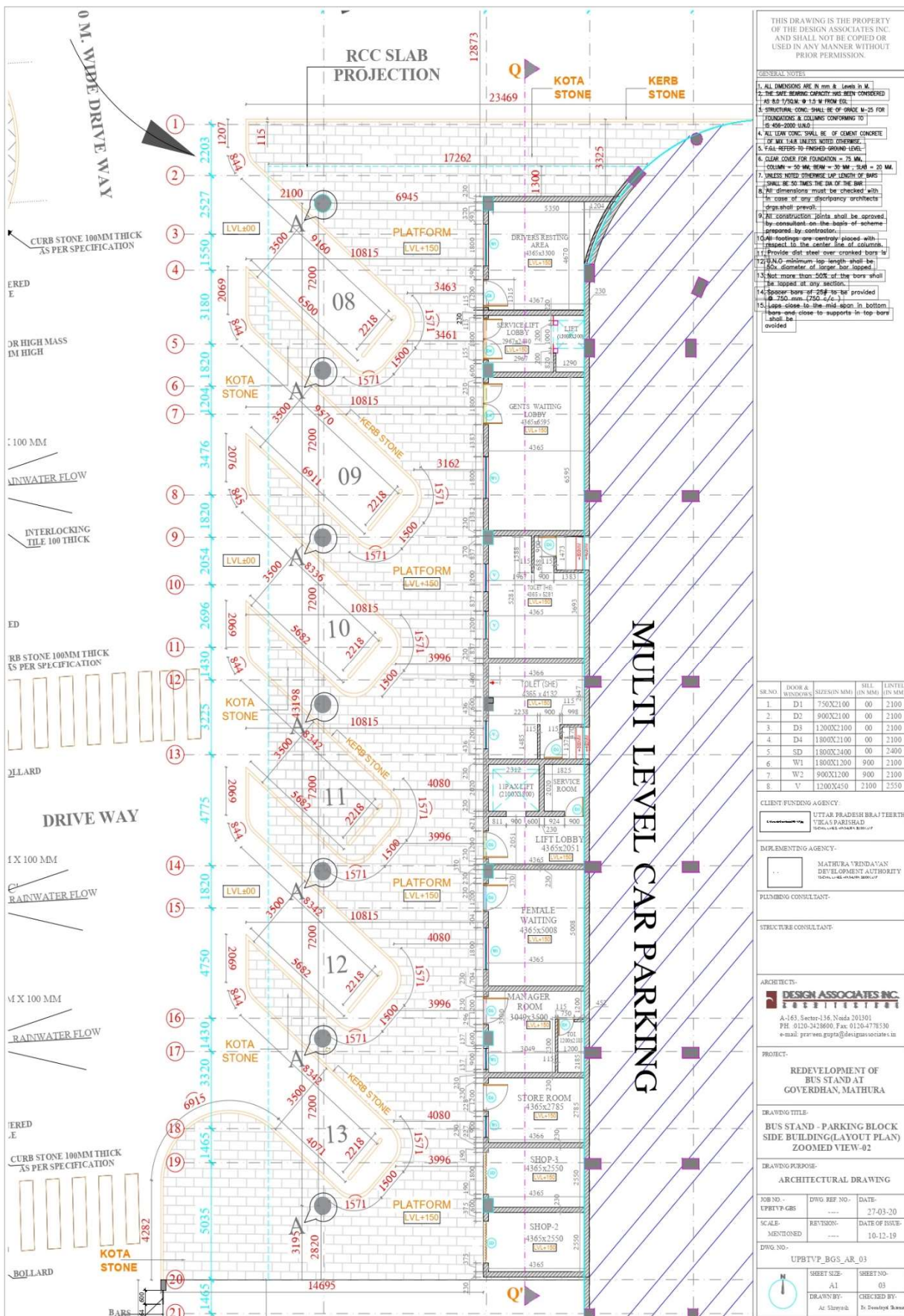
SHEET SIZE - A1

SHEET NO. - 02

DRAWN BY - At. Shreyash

CHECKED BY - Dr. Dinesh Singh





THIS DRAWING IS THE PROPERTY  
OF THE DESIGN ASSOCIATES INC.  
AND SHALL NOT BE COPIED OR  
USED IN ANY MANNER WITHOUT  
PRIOR PERMISSION.

#### GENERAL NOTES

2. ALL DIMENSIONS ARE IN mm & Levels in M.
3. THE SLAB BEARING CAPACITY SHALL BE CONSIDERED AS 8.0 N/50MM. 15.5 M FROM EDGE
4. STRENGTH CONC. SHALL BE OF GRADE M-25 FOR FOUNDATIONS & CONCRETE COMPARTING TO IS 456-2000-2000
5. ALL REINFORCING SHALL BE OF STRENGTH CONCRETE OF M16 148R UNLESS NOT OTHERWISE
6. FLOOR REINFORCING TO FINISHED GRADE
7. CLEAR COVER FOR FOUNDATION = 75 MM
8. CLEAR COVER FOR SLAB REINFORCING = 20 MM
9. UNLESS NOTED OTHERWISE LAP LENGTH OF BARS SHALL BE 30 TIMES THE DIA OF THE BARS
10. ALL REINFORCING SHALL BE WELDED TOGETHER IN CASE OF ANY discrepancy architects design shall prevail.
11. All construction joints shall be approved by the local authority of scheme prepared by contractor
12. Columns are to be centrally placed with respect to the center line of column.
13. Provide steel over cranked bars in column
14. Provide 10mm dia. lap for 10mm dia. diameter of larger bar lapped
15. Not more than 50% of the bars shall be lapped
16. Spacer bars of 25mm to be provided @ 750 mm (750 c/c)
17. All the slabs shall be supported in bottom bars and close to supports in top bars avoided

Sr.No	DOOR & WINDOWS	SIZES(IN MM)	SILL (IN MM)	LINTEL (IN MM)
1.	D1	750X2100	00	2100
2.	D2	900X2100	00	2100
3.	D3	1200X2100	00	2100
4.	D4	1800X2100	00	2100
5.	SD	1800X2400	00	2400
6.	W1	1800X1200	900	2100
7.	W2	900X1200	900	2100
8.	V	1200X450	2100	2550

CLIENT/FUNDING AGENCY

UTTAR PRADESH BRAJ TEERTH  
VEKAS PARISHAD  
TECHNICAL OFFICERS BUILDING

IMPLEMENTING AGENCY-
----------------------

**MATHURA VRINDAVAN  
DEVELOPMENT AUTHORITY**  
13-DIGIT, L-42, W-5A/28, 2800177

PLUMBING CONSULTANT-

STRUCTURE CONSULTANT:

ARCHITECTS:


**DESIGN ASSOCIATES INC.**  
 20221131803

A-163, Sector-136, Noida 201301  
PH: 0120-2428600, Fax: 0120-4778530  
e-mail: praveen.gupta@designassociates.in

PROJECT
---------

### REDEVELOPMENT OF BUS STAND AT GOVERDHAN, MATHURA

DRAWING TITLE:-  
BUS STAND - PARKING BLOCK  
SIDE BUILDING(LAYOUT PLAN)  
ZOOMED VIEW-02

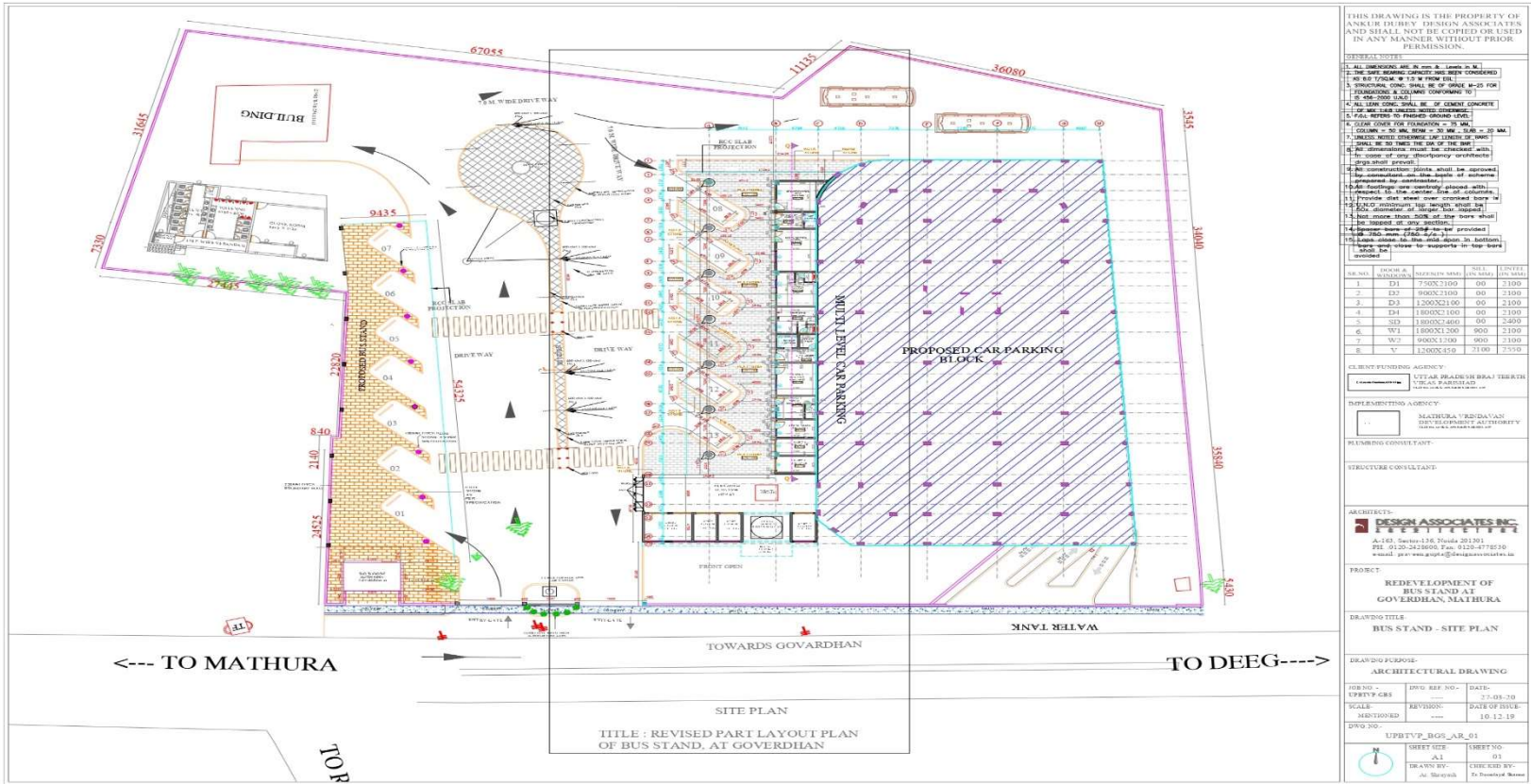
DRAWING PURPOSE-

ARCHITECTURAL DRAWING

JOB NO. - UPBTVP-GBS	DWG. REF. NO. - .....	DATE - 27-03-20
SCALE - MENTIONED	REVISION - .....	DATE OF ISSUE - 10-12-19

UPBTVP BGS AR 03

	SHEET SIZE-	SHEET NO-
	A1	03
	DRAWN BY-	CHECKED BY-
	Ar. Shreshth	Dr. Dinesh Chandra



THIS DRAWING IS THE PROPERTY OF ANKUR DUBEY DESIGN ASSOCIATES AND SHALL NOT BE COPIED OR USED IN ANY MANNER WITHOUT PRIOR PERMISSION.

- GENERAL NOTE**
1. ALL DIMENSIONS ARE IN METERS & CORNER TO CORNER.
  2. THE SITE GRADING CAPACITY HAS BEEN CONSIDERED.
  3. ALL STRUCTURES SHALL BE OF GRADE UP-TO FOR FOUNDATIONS & COLUMNS CONFORMING TO IS 456:2000.
  4. ALL STRUCTURES SHALL BE OF GRADE UP-TO FOR FOUNDATIONS & COLUMNS CONFORMING TO IS 456:2000.
  5. ALL STRUCTURES SHALL BE OF GRADE UP-TO FOR FOUNDATIONS & COLUMNS CONFORMING TO IS 456:2000.
  6. ALL STRUCTURES SHALL BE OF GRADE UP-TO FOR FOUNDATIONS & COLUMNS CONFORMING TO IS 456:2000.
  7. ALL STRUCTURES SHALL BE OF GRADE UP-TO FOR FOUNDATIONS & COLUMNS CONFORMING TO IS 456:2000.
  8. ALL STRUCTURES SHALL BE OF GRADE UP-TO FOR FOUNDATIONS & COLUMNS CONFORMING TO IS 456:2000.
  9. ALL STRUCTURES SHALL BE OF GRADE UP-TO FOR FOUNDATIONS & COLUMNS CONFORMING TO IS 456:2000.
  10. ALL STRUCTURES SHALL BE OF GRADE UP-TO FOR FOUNDATIONS & COLUMNS CONFORMING TO IS 456:2000.
  11. ALL STRUCTURES SHALL BE OF GRADE UP-TO FOR FOUNDATIONS & COLUMNS CONFORMING TO IS 456:2000.
  12. ALL STRUCTURES SHALL BE OF GRADE UP-TO FOR FOUNDATIONS & COLUMNS CONFORMING TO IS 456:2000.
  13. ALL STRUCTURES SHALL BE OF GRADE UP-TO FOR FOUNDATIONS & COLUMNS CONFORMING TO IS 456:2000.
  14. ALL STRUCTURES SHALL BE OF GRADE UP-TO FOR FOUNDATIONS & COLUMNS CONFORMING TO IS 456:2000.
  15. ALL STRUCTURES SHALL BE OF GRADE UP-TO FOR FOUNDATIONS & COLUMNS CONFORMING TO IS 456:2000.
  16. ALL STRUCTURES SHALL BE OF GRADE UP-TO FOR FOUNDATIONS & COLUMNS CONFORMING TO IS 456:2000.
  17. ALL STRUCTURES SHALL BE OF GRADE UP-TO FOR FOUNDATIONS & COLUMNS CONFORMING TO IS 456:2000.
  18. ALL STRUCTURES SHALL BE OF GRADE UP-TO FOR FOUNDATIONS & COLUMNS CONFORMING TO IS 456:2000.
  19. ALL STRUCTURES SHALL BE OF GRADE UP-TO FOR FOUNDATIONS & COLUMNS CONFORMING TO IS 456:2000.
  20. ALL STRUCTURES SHALL BE OF GRADE UP-TO FOR FOUNDATIONS & COLUMNS CONFORMING TO IS 456:2000.

NO.	DESCRIPTION	QUANTITY	UNIT	REMARKS
1	D1 750X3100	00	2100	
2	D2 800X3100	00	2100	
3	D3 1200X2100	00	2100	
4	D4 1800X1100	00	2100	
5	D5 1800X1400	00	2400	
6	W1 1800X1200	800	2100	
7	W2 900X1200	800	2100	
8	V 1200X510	7100	7500	

CLIENT/FUNDING AGENCY: UTTAR PRADESH BRAHMIN TRIBES VILAS PARIKHAR

IMPLEMENTING AGENCY: MATHURA URBAN DEVELOPMENT AUTHORITY

PLUMBING CONSULTANT: [Blank]

STRUCTURE CONSULTANT: [Blank]

ARCHITECTS: DESIGN ASSOCIATES INC.

PROJECT: REDEVELOPMENT OF BUS STAND AT GOVERDHAN, MATHURA

DRAWING TITLE: BUS STAND - SITE PLAN

DRAWING PURPOSE: ARCHITECTURAL DRAWING

DWG NO.: UPBTVP\_BGS\_AR\_01

DATE: 10.12.19

SCALE: 1:100

DATE OF ISSUE: 10.12.19

DWG NO.: UPBTVP\_BGS\_AR\_01

SHEET NO.: 01

DRAWN BY: [Blank]

CHECKED BY: [Blank]



THE POINT OF CONTACT FOR FACILITATING THE SITE VISITS ARE LISTED BELOW:

**MR. D.K. SHARMA**

TOURIST OFFICER, MATHURA

M: +91-7840073926

**MR. SANGEET GARG**

MANAGER- TOURIST BUNGALOW AGRA

M: +91-9415233440

**MR. AKSHAY NAGAR**

MANAGER – OPERATION (UPSTDC)

M: +91-9415609464

FOR ANY QUESTIONS AND CONCERNS, PLEASE EMAIL [MDUPSTDC@GMAIL.COM](mailto:MDUPSTDC@GMAIL.COM)

----- END OF DOCUMENT -----